While the invitation to ‘go out into the deep’ helps us to expand our consciousness of the evolving cosmos and its creator, there is also a sense in which we have “come from the deep”. We are intimately connected to “the deep”.

-Elizabeth Dowling rsm

May you open ever more deeply to Incarnate God in Cosmos and indeed to Incarnate God’s Presence in all beings! May Mercy flow to you from our brothers and sisters in the kindom!

-Mary Pendergast rsm

We good women, women of Mercy, are invited to be midwives of the birth of our God in our community living, in our ministry, in our advocacy for women and children, in our care for Earth.

-Elizabeth Marrie rsm

As people of Mercy and people of faith, we are challenged to both cry out against oppressive systems and to contemplate the Cosmic Christ who dwells amongst us and fills us with hope.

-Elizabeth Marrie rsm

An incarnational worldview is the only way we can reconcile our inner worlds with the outer one, unity with diversity, physical with spiritual, individual with corporate and divine with human.

(Richard Rohr)

‘Deep incarnation’ is a new theological expression, the coming-into-flesh of God’s eternal Word – not only human flesh but flesh that is the life in all creation.

-Elizabeth Davis rsm

The radical divine reach in Christ through human flesh comes all the way down into the living web of organic life.

(Elizabeth Johnson)

We do need to be scrupulous about the “throw away” mentality/culture in our concern for Mother Earth, our common home, as part of the cosmos where God Incarnate in the person of Jesus dwells, especially among the least of our brethren. Enough is just what we need.

-Margaret Mary Alamban rsm

Incarnate God in Cosmos and in Person of Jesus

‘How do I now understand God’s intimate presence in all creation?’

-Guiding Group

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The precious gold of life, the sacred fragrance of God, the healing salve of love. Let us live it together.

(John Philip Newell)

‘We carry within us the precious gold of life, the sacred fragrance of God, the healing salve of love. Let us live it together.’

(John Philip Newell)